

JHARKHAND STATE CRICKET ASSOCIATION

INTERNATIONAL STADIUM COMPLEX,
H.E.C. CAMPUS, DHURWA, RANCHI- 834004.

JSCA/RNC/148/322/2025-26

27th September, 2025

SHORT TENDER NOTICE

Sealed bids are invited from reputed and registered Suppliers/Distributors for supply and installation of the following items:

A. ELECTRICAL ITEMS

- Light fittings, MCBs, MCCBs, other sundry items and LT cables conforming to the latest editions of Indian Standards and of makes specified in the enclosed Bill of Quantities.

B. ELECTRONIC EQUIPMENT

- Camera – Panasonic HC-V785 – 16 Nos.
- Tripod – Heavy-duty Metal Tripod for big cameras – 12 Nos.
- DVR – CP Plus, Model No. CP-UVR-0801L1-4KV2 – 1 No.
- Laptop – Configuration: i7 or i5 (12th generation), 4050 GPU, 8GB RAM, 512 GB SSD – 1 No.
- RG6 Cable – 6 Rolls (300 meters each)
- SDI to HDMI Converter – 2 Nos.

C. INFRASTRUCTURE REQUIREMENT – OVAL GROUND, RANCHI (VINO O MANKAD TROPHY)

- Team Lounge – 40 × 15 ft – 2 Nos.
- Match Official + Video Analyst + Medical Team Lounge with Dining Hall – 80 × 15 ft – 1 No.
- Tables with Cover – 30 Nos.
- Chairs with Cover – 80 Nos.
- Round Tables with Cover – 10 Nos.

D. INFRASTRUCTURE REQUIREMENT – USHA MARTIN UNIVERSITY, RANCHI (VINO O MANKAD TROPHY)

- Team Lounge – 45 × 15 ft – 2 Nos.
- Match Official + Video Analyst Lounge – 20 × 15 ft – 1 No.
- Selectors' Lounge – 10 × 10 ft – 1 No.
- Tent for Medical Team – 10 × 10 ft – 1 No.
- Camera Raiser – 6 Nos.
- Tables with Cover – 30 Nos.
- Chairs with Cover – 90 Nos.
- Round Tables with Cover – 10 Nos.
- Tent for Kitchen – 30 × 15 ft – 1 No.

SUBMISSION DETAILS:

The Sealed bids shall be submitted to the office of the Honorary Secretary, at Level-2, JSCA International Cricket Stadium Complex, Dhurwa, Ranchi.

The Last date & time of submission: **1st October, 2025 upto 4:00 PM** (by hand or special courier).

Opening of bids: **3rd October, 2025 at 4:00 PM.**



(Saurabh Tiwary)
Honorary Secretary.